**JOHNSON COUNTY SCHOOLS**

**STAFF IN-SERVICE ACTIVITIES**

**2021-2022**

**Name of Teacher:**  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| --- | --- | --- | --- | --- | --- |
|  | **Activity** | **In-service Description** | **Date** | **Check if Attended** | **Credit (Days) Earned** |
| 1. | Summer In-service |  |  |  |  |
| 2. | Summer In-service or Other Principal Approved Activity |  |  |  |  |
| 3. | System Wide In-Service | System Wide In-Service | 8/6/2021 |  |  |
| 4. | Teacher Workday at School | Fall Teacher Workday at School | 8/9/2021 |  |  |
| 5. | Parent-Teacher Conferences | Fall P/T Conferences PreK-6th | 9/14/2021 |  |  |
| Spring P/T Conferences PreK-6th | 3/7/2022 |  |  |
| Fall P/T Conferences 7th – 8th | 9/16/2021 |  |  |
| Spring P/T Conferences 7th – 8th | 3/8/2022 |  |  |
| Fall P/T Conferences 9th – 12th | 9/13/2021 |  |  |
| Spring P/T Conferences 9th – 12th | 3/8/2022 |  |  |
| 6. | Teacher Workday at School | Winter Teacher Workday at School | 1/3/2022 |  |  |
| 7. | Teacher Workday at School | Spring Teacher Workday at School | 5/26/2021 |  |  |
| 8. | Faculty Meetings | School Level Faculty Meetings | Throughout School Year |  |  |
| Total Days Earned (Maximum of 8)  I have reviewed this form for correctness. Any substitutions have received my prior approval.  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Principal Date |  |

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Teacher’s Signature Date

**\*Half-time employees are required to complete a minimum of 4 days**

**\*Please keep a copy of this form to use for license renewal credit**

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**2021-2022**

**Name of Teacher:**  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­­­­­­­­­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| **Activity Description** | **Date** | **Days\*** |
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**\*To qualify for one professional development day, six hours of documented activity must take place**