

**MINUTES OF THE JOHNSON COUNTY BOARD OF EDUCATION, REGULAR SESSION
MAY 12, 2022**

1. Call to Order
2. Roll Call
3. Employee Recognition/Student Recognition
4. Recognition of Visitors or Delegations/Audience Participation
 - Football League-Chassie Timbs (Youth League President)
5. **Consent Agenda**
 - Approval of Agenda
 - Approval of minutes of the regular meeting of April 7, 2022, at 6:00 pm with any additions/corrections necessary (Attachment 5a)
 - ****April 07, 2022 Amendments on back****
 - Approve the following amendments (Attachment 5b):
 - Federal Projects Court Amendment
 - General Purpose Board Amendment
 - General Purpose Court Amendment
 - Head Start Board (Fiscal) Amendment
 - Approve overnight field trip requests (Attachment 5c):
 - Johnson County Middle School, Boys Basketball Team to travel to Knoxville, TN June 2-3, 2022
 - Johnson County High School, Boys Basketball Team to travel to Nashville, TN June 5-9, 2022
 - Johnson County High School, Boys/Girls Basketball Team travel to Pigeon Forge, TN June 13-15, 2022
 - Approve Learning Camps for the State required Summer School Program/including Budget (Attachment 5d)
 - Approve Prom to be held at the Carnegie, Johnson City, TN (Saturday, April 22, 2023)
6. Report of Student Board Member – Matthew Peake
7. Approve the following candidates for tenure:
 - Katelin Vincent Samantha Childers Line Stalvey
8. FRC Report for the 2021-2022-Edna Miller
9. Second and final reading of TSBA recommended changes on the following policy (Attachment 9)
 - Policy #1.102 Board Members Legal Status
10. Second and final reading of Johnson County Board of Education Policy Committee recommended changes on the following policies (Attachment 10)
 - Policy #5.501 Complaints and Grievances
 - Policy #6.3041 Title IX & Sexual Harassment
11. 5 Year Plan Update: “The plan will be updated on the school district website. A component of the strategic plan will be addressed at monthly board meeting”
12. Approve the 1st Amendment to the Statement of Agreement between Tennessee Connections Academy Johnson County (“School”) and Connections Education LLC d/b/a Pearson Online & Blended Learning K12 effective April 14, 2022 (Attachment 12)
13. Approve the attached Opt-in Voice Services agreement between Education Networks of America (ENA) and Johnson County Schools. Like the Internet Services agreement approved by the School Board in March of 2020, this multi-year extension with ENA provides VOIP services to Johnson County Schools until the end of the current Metro-Nashville Contract for Internet connectivity (June 30, 2026). In addition to guaranteed VOIP service, Johnson County Schools will receive an additional 33% increased (WAN) bandwidth, load balanced between two carriers for increased speed, reliability and resilience, while decreasing the overall cost between Internet data and Voice services by \$4000 (Attachment 13)

14. Budget Update – Tina Lipford
15. Any other matters which may duly come before the Board for official action

Information Items:

1. Director's Report

- Head Start/Pre K (DR1)
- List of Retirees (DR2)
- May 17, 2022, Senior Award Dinner at Johnson County High School at 6:00 p.m.
- May 19, 2022, Baccalaureate Service at First Christian at 7:00 p.m.
- May 21, 2022, Graduation at Johnson County High School at 10:00 a.m. (outside)
- May 20th and May 23rd Professional Development Days-permission from the Commissioner of Education
- End of School - (1/2) day on May 27, 2022, teacher workday Wednesday, May 26th
- Memorial Day – Monday, May 30, 2022 Central Office Closed (Memorial Day)
- Central Office Summer Work Hours **Effective:** Monday, May 30th –Friday, July 29th
 - Monday – Tuesday = 7:30 – 5:00 (30 min lunch)
 - Wednesday – Thursday = 7:30 – 4:30 (30 min lunch)
 - Friday = Closed
- Tenure/Retiree Reception – June 9, 2022 at 5:15 p.m. in Conference Room
- Special thanks to Johnathan Parker from The Final Touch (JP's Final Touch) for donating the plaque for Pete Pavusek for his service and dedicated to the School System and the Baseball Program for 27 years

2. Personnel decisions made by Director of Schools

Hires:

Kelsie Coronado, Doe Elementary-Special Ed. Assistant effective April 1, 2022
Desiree Miller, Roan Creek Elementary-Special Ed 1:1 Assistant effective April 1, 2022
Lori Faircloth, Johnson County Schools-Head start Assistant effective May 1, 2022
Raquel Luna, Roan Creek Elementary-Assistant effective May 1, 2022
Billy Brown, Doe Elementary-Custodian effective May 2, 2022

Leaves:

Kim Franklin, unpaid leave April 11-April 20, 2022
Karen Downey, medical leave April 28-July 28, 2022
Andrea O'Donnell, maternity leave starting May 2, 2022 to August 3, 2022
Jennifer Petralia, medical leave May 13-27, 2022
Ashey Main, unpaid leave 2 days, May 26-27, 2022

Transfer:

James Ronnie Laws, Johnson County Schools-Substitute Bus Driver to Full Time Bus Driver effective April 1, 2022

Resignation:

Misty Williams, Doe Elementary-Custodian effective April 29, 2022
Michelle Barnes, Johnson County High School-Custodian effective May 3, 2022
Katie Graham-Roan Creek Elementary-Teacher effective May 27, 2022

Retirements:

Rick Miller, Johnson County High School-Teacher effective May 27, 2022
Janet Townsend, Laurel Elementary-Assistant effective May 27, 2022
Janet Eshelman, Doe Elementary-Teacher effective June 29, 2022

The Johnson County School System does not discriminate on the basis of disability in the programs and activities which it operates pursuant to the requirements of the Americans with Disabilities Act of 1990, Public Law 101-336. If you need provisions to attend this Board of Education meeting, please notify Dr. Mischelle Simcox, Director of Schools, at (423) 727-2640.

Action taken on Agenda Items:

1. The Johnson County Board of Education met in regular session at 6:00 p.m. on Thursday, May 12, 2022, at 6:00 p.m. Mr. Carlton called the meeting to order. The Pledge of Allegiance was led by Mr. Payne
2. The roll was called with the following members present Mr. Long present, Mr. Matheson present, Mr. Payne present, Ms. Reece present and Mr. Carlton present. Senior Student Board Member, Matthew Peake present and Ms. Warren, recorder present.
3. Employee Recognition/Student Recognition-none
4. Recognition of Visitors or Delegations/Audience Participation
 - Football League-Chassie Timbs (Youth League President)
Ms. Timbs asked permission from the Board to use the Johnson County High School football field on behalf of the Youth League Football Program. The Board granted permission

5. **Consent Agenda**

Approval of Agenda

Approval of minutes of the regular meeting of April 7, 2022, at 6:00 pm with any additions/corrections necessary (Attachment 5a)

****April 07, 2022 Amendments on back****

Approve the following amendments (Attachment 5b):

Federal Projects Court Amendment

General Purpose Board Amendment

General Purpose Court Amendment

Head Start Board (Fiscal) Amendment

Approve overnight field trip requests (Attachment 5c):

Johnson County Middle School, Boys Basketball Team to travel to Knoxville, TN June 2-3, 2022

Johnson County High School, Boys Basketball Team to travel to Nashville, TN June 5-9, 2022

Johnson County High School, Boys/Girls Basketball Team travel to Pigeon Forge, TN
June 13-15, 2022

Approve Learning Camps for the State required Summer School Program/including Budget (Attachment 5d)

Approve Prom to be held at the Carnegie, Johnson City, TN (Saturday, April 22, 2023)

A motion was made by Mr. Long seconded by Mr. Payne and carried by the following roll call: Mr. Long-yes, Mr. Matheson-yes, Mr. Payne-yes, Ms. Reece-yes and Mr. Carlton-yes to approve the consent agenda as presented and recommended

6. Report of Student Board Member – Matthew Peake

- Friday, May 13th the CTE Career Quest Field Trip will be held at ETSU
- Friday, May 13th at 5:30pm the FFA will hold their banquet in the high school cafeteria, all members and their families are invited to attend
- Tuesday, May 17th at 6:00pm is Senior Awards Night. This will be held in the high school gymnasium
- Wednesday, May 18th, Freshman and Sophomores will take the Pre-ACT
- Wednesday, May 18th, Senior walk, picnic and college signing day
- Thursday, May 19th, Graduation practice
- Saturday, May 21st at 10:00am Graduation

I would personally like to offer my condolences to Dr. Simcox for loss of her father. I just want you to know that you and your family are in my thoughts and prayers

7. Approve the following candidates for tenure:

- Katelin Vincent Samantha Childers Line Stalvey

A motion was made by Mr. Payne seconded by Ms. Reece and carried by the following roll call: Mr. Long-yes, Mr. Matheson-yes, Mr. Payne-yes, Ms. Reece-yes and Mr. Carlton-yes to approve the candidates for tenure

8. FRC Report for the 2021-2022-Edna Miller, (Family Resource Center)
Family resource centers are community-based or school-based, flexible, family-focused, and culturally sensitive hubs of support and resources that provide programs and targeted services based on the needs and interests of families. Ms. Miller shared information concerning students served and partnerships, resources, donations and grant funding that help with FRC program. Special thanks to everyone for their support. I appreciate Ms. Keesha Rhudy and thank her for her help. Special thanks to Hair Works and Lisa Salon for setting up haircuts for students and Senior Center (Kathy Motsinger) in helping with a Grant.
9. Second and final reading of TSBA recommended changes on the following policy (Attachment 9)
 - Policy #1.102 Board Members Legal StatusA motion was made by Mr. Long seconded by Ms. Reece and carried by the following roll call: Mr. Long-yes, Mr. Matheson-yes, Mr. Payne-yes, Ms. Reece-yes and Mr. Carlton-yes to approve the second and final reading of policy #1.102
10. Second and final reading of Johnson County Board of Education Policy Committee recommended changes on the following policies (Attachment 10)
 - Policy #5.501 Complaints and Grievances
 - Policy #6.3041 Title IX & Sexual HarassmentA motion was made by Mr. Long seconded by Mr. Payne and carried by the following roll call: Mr. Long-yes, Mr. Matheson-yes, Mr. Payne-yes, Ms. Reece-yes and Mr. Carlton-yes to approve the second and final reading of policy #5.501 and #6.3041
11. 5 Year Plan Update: "The plan will be updated on the school district website. A component of the strategic plan will be addressed at monthly board meeting", updated the Board on 5 Year Plan Update this month
12. Approve the 1st Amendment to the Statement of Agreement between Tennessee Connections Academy Johnson County ("School") and Connections Education LLC d/b/a Pearson Online & Blended Learning K12 effective April 14, 2022 (Attachment 12)
A motion was made by Mr. Payne seconded by Ms. Reece and carried by the following roll call: Mr. Long-yes, Mr. Matheson-yes, Mr. Payne-yes, Ms. Reece-yes and Mr. Carlton-yes to approve the 1st Amendment to the Statement of Agreement between Tennessee Connections Academy Johnson County ("School") and Connections Education LLC d/b/a Pearson Online & Blended Learning K12 effective April 14, 2022
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A motion was made by Mr. Payne seconded by Mr. Long and carried by the following roll call: Mr. Long-yes, Mr. Matheson-yes, Mr. Payne-yes, Ms. Reece-yes and Mr. Carlton-yes to approve the Opt-in Voice Services agreement between Education Networks of America (ENA) and Johnson County Schools
14. Budget Update – Tina Lipford
Ms. Lipford updated Board on appropriations expended and sales tax collections, updated the Board concerning the 2022-2023 budget, and would be having to schedule work sessions at a later day
15. Any other matters which may duly come before the Board for official action

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Comments: Dr. Simcox thanked everyone for thinking of her and the family during the loss of her dad this is a very difficult time. I greatly appreciate all of the texts, emails, prayers, and visits, my heart is broken but it is so wonderful to work with people who truly care for one another. Please continue to keep my family in your prayers! Governor Lee will visit our CTE Department next week so excited for that

Mr. Matheson: concerning parent asked why their child could not use the weight room, parent would need to call Mr. Henley the Principal at Johnson County High School to address that issue
Mr. Payne: condolences to Dr. Simcox and family. Sonny will be greatly missed
Ms. Reece: none
Mr. Long: appreciate Heritage Hall for the use of their facility
Mr. Carlton: end of school is here

Ms. Reece made a motion that the meeting adjourn. There being no further business the meeting adjourned at 6:30 p.m.

Director of Schools
(Dr. Mischelle Simcox)

Chairman
(Mr. Howard Carlton)

Member
(Mr. Kevin Long)

Member
(Ms. Jo Ann Reece)

Vice-Chairman
(Mr. Mike Payne)

Member
(Mr. Gary Matheson)

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JOHNSON COUNTY BOARD OF EDUCATION
FEDERAL PROJECTS FUND
COURT AMENDMENT

12-May-22

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	ORIGINAL BUDGET	INCREASE	DECREASE	AMENDED BUDGET
142-47307-937	FISCAL PRE-MONITORING SUPP. GR.	\$0.00	\$56,200.00		\$56,200.00
72510-399-937	OTHER CONTRACTED SERVICES	\$0.00	\$56,200.00		\$56,200.00
	TOTALS PRE-MONITORING SUPPORT	\$0.00	\$56,200.00	\$0.00	\$56,200.00
	TO ESTABLISH THE FISCAL PRE-				
	MONITORING SUPPORT GRANT				

JOHNSON COUNTY BOARD OF EDUCATION
GENERAL PURPOSE SCHOOL FUND
BOARD AMENDMENT

12-May-22

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	ORIGINAL BUDGET	INCREASE	DECREASE	AMENDED BUDGET
71100-198	NON-CERTIFIED SUBSTITUTE TEACH	\$75,067.91	\$9,350.78		\$84,418.69
71100-217	RETIREMENT-HYBRID STABILIZATION	\$30,199.00	\$1,230.51		\$31,429.51
71100-204	STATE RETIREMENT	\$566,522.00		\$1,230.51	\$565,291.49
71100-330	OPERATING LEASE PAYMENTS	\$35,000.00		\$9,350.78	\$25,649.22
71150-217	RETIREMENT-HYBRID STABILIZATION	\$167.74	\$33.00		\$200.74
71150-204	STATE RETIREMENT	\$11,727.26		\$33.00	\$11,694.26
72120-399	OTHER CONTRACTED SERVICES	\$1,000.00	\$714.00		\$1,714.00
72120-413	DRUGS AND MEDICAL SUPPLIES	\$2,000.00	\$6,750.00		\$8,750.00
72120-790	OTHER EQUIPMENT	\$9,553.56		\$7,464.00	\$2,089.56
72130-117	CAREER LADDER PROGRAM	\$175.00	\$175.00		\$350.00
72130-217	RETIREMENT-HYBRID STABILIZATION	\$404.20	\$143.97		\$548.17
72130-355	TRAVEL	\$1,000.00	\$411.89		\$1,411.89
72130-204	STATE RETIREMENT	\$27,470.80		\$143.97	\$27,326.83
72130-524	IN SERVICE/STAFF DEVELOPMENT	\$1,825.00		\$586.89	\$1,238.11
72210-499	OTHER SUPPLIES AND MATERIALS	\$2,851.03	\$2,043.77		\$4,894.80
72210-599	OTHER CHARGES	\$11,970.85	\$1,594.70		\$13,565.55
72210-790	OTHER EQUIPMENT	\$3,600.53	\$659.99		\$4,260.52
72210-330	OPERATING LEASE PAYMENTS	\$32,986.20		\$4,298.46	\$28,687.74
72220-207	MEDICAL INSURANCE	\$9,463.00	\$2,006.26		\$11,469.26
72220-499	OTHER SUPPLIES AND MATERIALS	\$7,957.16	\$3,847.39		\$11,804.55
72220-599	OTHER CHARGES	\$283.47	\$97.36		\$380.83
72220-399	OTHER CONTRACTED SERVICES	\$9,806.02		\$5,951.01	\$3,855.01
72310-189	OTHER SALARIES & WAGES	\$820.00	\$640.00		\$1,460.00
72310-305	AUDIT SERVICES	\$10,000.00	\$1,000.00		\$11,000.00
72310-306	BANK CHARGES	\$120.00	\$45.00		\$165.00
72310-320	DUES AND MEMBERSHIPS	\$7,560.00	\$1,019.00		\$8,579.00
72310-355	TRAVEL	\$0.00	\$216.00		\$216.00
72310-599	OTHER CHARGES	\$4,500.00	\$336.91		\$4,836.91
72310-331	LEGAL SERVICES	\$20,000.00		\$3,256.91	\$16,743.09
72320-399	OTHER CONTRACTED SERVICES	\$12,962.65	\$3,737.63		\$16,700.28

72320-307	COMMUNICATION	\$40,000.00		\$3,737.63	\$36,262.37
72410-320	DUES AND MEMBERSHIPS	\$0.00	\$120.00		\$120.00
72410-701	ADMINISTRATION EQUIPMENT	\$1,000.00	\$2,637.74		\$3,637.74
72410-435	OFFICE SUPPLIES	\$3,500.00		\$2,757.74	\$742.26
72610-434	NATURAL GAS	\$90,000.00	\$7,373.22		\$97,373.22
72610-454	WATER AND SEWER	\$38,000.00	\$1,866.01		\$39,866.01
72610-399	OTHER CONTRACTED SERVICES	\$160,000.00		\$9,239.23	\$150,760.77
72620-399	OTHER CONTRACTED SERVICES	\$5,211.92	\$2,631.08		\$7,843.00
72620-499	OTHER SUPPLIES AND MATERIALS	\$124,788.08		\$2,631.08	\$122,157.00
72710-450	TIRES AND TUBES	\$15,000.00	\$437.69		\$15,437.69
72710-524	IN SERVICE/STAFF DEVELOPMENT	\$1,085.69	\$974.79		\$2,060.48
72710-599	OTHER CHARGES	\$10,259.13	\$201.65		\$10,460.78
72710-499	OTHER SUPPLIES AND MATERIALS	\$2,932.59		\$1,614.13	\$1,318.46
72810-499	OTHER SUPPLIES AND MATERIALS	\$1,539.00	\$10.79		\$1,549.79
72810-524	IN SERVICE/STAFF DEVELOPMENT	\$1,243.37	\$880.84		\$2,124.21
72810-399	OTHER CONTRACTED SERVICES	\$2,818.68		\$891.63	\$1,927.05
73300-207	MEDICAL INSURANCE	\$7,635.79	\$892.32		\$8,528.11
73300-217	RETIREMENT-HYBRID STABILIZATION	\$45.36	\$13.01		\$58.37
73300-204	STATE RETIREMENT	\$3,433.64		\$13.01	\$3,420.63
73300-189	OTHER SALARIES & WAGES	\$55,335.21		\$892.32	\$54,442.89
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	TOTALS	\$1,460,821.84	\$54,092.30	\$54,092.30	\$1,460,821.84

MISC. LINE ITEM CLEAN-UP

JOHNSON COUNTY BOARD OF EDUCATION

GENERAL PURPOSE SCHOOL FUND

COURT AMENDMENT

MAY 12, 2022

ACCOUNT NUMBER	DESCRIPTION	ORIGINAL BUDGET	INCREASE	DECREASE	AMENDED BUDGET
141-43570	RECEIPTS FROM INDIVIDUAL SCHOOLS	\$7,488.17	\$2,322.44		\$9,810.61
141-44170	MISCELLANEOUS REFUNDS	\$250,359.88	\$151.89		\$250,511.77
		\$257,848.05	\$2,474.33	\$0.00	\$260,322.38
THE ABOVE FUNDS WERE COLLECTED, RECEIPTED AND DEPOSITED WITH THE TRUSTEE AND ARE BEING AMENDED INTO THE APPROPRIATE LINE ITEMS BELOW:					
43570 RECEIPTS FROM IND. SCHOOLS: \$2,322.44: GOTG/BAM \$1,565.00, STUDENT HOTEL REIMBURSE \$757.44					
44170 MISC. REFUNDS: \$151.89: \$140.89 TRANSCRIPT REIMBURSEMENT, \$11.00 JURY DUTY REIMBURSEMENT					
72110-599	OTHER CHARGES	\$2,907.39	\$140.89		\$3,048.28
72120-599	OTHER CHARGES	\$2,195.00	\$1,565.00		\$3,760.00
72320-599	OTHER CHARGES	\$7,814.00	\$757.44		\$8,571.44
72510-119	ACCOUNTANTS/BOOKKEEPERS	\$33,408.00	\$11.00		\$33,419.00
	TOTALS	\$46,324.39	\$2,474.33	\$0.00	\$48,798.72
	FUNDS RECEIVED IN APRIL				
141-46590	OTHER STATE EDUCATION FUNDS	\$551,314.00	\$263,137.17		\$814,451.17
71100-116	TEACHERS	\$5,286,689.82	\$147,200.00		\$5,433,889.82
71100-163	EDUCATIONAL ASSISTANTS	\$151,252.00	\$8,400.00		\$159,652.00
71100-201	SOCIAL SECURITY	\$349,809.00	\$9,647.20		\$359,456.20
71100-204	STATE RETIREMENT	\$566,522.00	\$15,592.00		\$582,114.00
71100-212	EMPLOYER MEDICARE	\$81,811.00	\$2,256.20		\$84,067.20
71100-429	INSTRUCTIONAL SUPPLIES & MATERIALS	\$158,118.43	\$25,583.95		\$183,702.38
72120-131	MEDICAL PERSONNEL	\$141,284.00	\$1,680.00		\$142,964.00
72120-201	SOCIAL SECURITY	\$10,985.00	\$104.16		\$11,089.16
72120-204	STATE RETIREMENT	\$9,929.00	\$100.80		\$10,029.80
72120-212	EMPLOYER MEDICARE	\$2,569.00	\$24.36		\$2,593.36
72410-104	PRINCIPALS	\$430,430.00	\$7,000.00		\$437,430.00
72410-119	ACCOUNTANTS/BOOKKEEPERS	\$0.00	\$3,000.00		\$3,000.00
72410-201	SOCIAL SECURITY	\$56,881.00	\$620.00		\$57,501.00
72410-204	STATE RETIREMENT	\$84,190.00	\$897.50		\$85,087.50
72410-212	EMPLOYER MEDICARE	\$13,303.00	\$145.00		\$13,448.00
72710-105	SUPERVISOR/DIRECTOR	\$0.00	\$2,500.00		\$2,500.00
72710-146	BUS DRIVERS	\$240,569.00	\$19,200.00		\$259,769.00
72710-201	SOCIAL SECURITY	\$22,213.00	\$1,345.40		\$23,558.40
72710-204	STATE RETIREMENT	\$19,099.00	\$1,302.00		\$20,401.00
72710-212	EMPLOYER MEDICARE	\$5,195.00	\$314.65		\$5,509.65
72710-412	DIESEL FUEL	\$115,087.00	\$16,223.95		\$131,310.95
	TOTALS	\$7,745,936.25	\$263,137.17	\$0.00	\$8,009,073.42
	SUMMER LEARNING CAMPS				
	(BRIDGE, LEARNING, SL TRANSPORTATION, STREAM MINI CAMPS)				

JOHNSON COUNTY BOARD OF EDUCATION
HEAD START FUND (FISCAL)
BOARD AMENDMENT

12-May-22

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	ORIGINAL BUDGET	INCREASE	DECREASE	AMENDED BUDGET
145-71100-207	MEDICAL INSURANCE	\$58,948.00	\$3,898.40		\$62,846.40
145-71100-599	OTHER CHARGES	\$119,643.00		\$3,898.40	\$115,744.60
145-72110-499	OTHER SUPPLIES AND MATERIALS	\$1,000.00	\$1,599.70		\$2,599.70
145-72110-207	MEDICAL INSURANCE	\$14,737.00		\$1,599.70	\$13,137.30
145-72210-355	TRAVEL	\$0.00	\$113.00		\$113.00
145-72210-524	IN SERVICE/STAFF DEVELOPMENT	\$8,180.00		\$113.00	\$8,067.00
	TOTALS	\$202,508.00	\$5,611.10	\$5,611.10	\$202,508.00

LINE ITEM CLEANUP

AGENDA
Johnson County Board of Education
Work Session/Special Called Meeting
May 31, 2022
6:00 p.m.

Howard Carlton, Presiding

1. Budget
(2022-2023 Balanced Budget, Budget will be presented to the County Commission at 5:15 p.m. on June 7, 2022)

The Johnson County School System does not discriminate on the basis of disability in the programs and activities which it operates pursuant to the requirements of the Americans with Disabilities Act of 1990, Public Law 101-336. If you need provisions to attend this Board of Education meeting, please notify Dr. Mischelle Simcox, Director of Schools, at (423) 727-2640.

Mr. Carlton called the work session meeting to order for discussion of the 2022-2023 balanced budget, Mr. Payne led the Pledge, and all Board Members were present
Dr. Simcox and Ms. Lipford presented the balance budget to the Board, after discussion some adjustments to the budget needed to be made, another meeting was scheduled for June 6, 2022, at 6pm, to then approve the balanced budget 2022-2023, to be presented to the County Commission on June 14, 2022 at 5:15pm.

Director of Schools
(Dr. Mischelle Simcox)

Chairman
(Mr. Howard Carlton)

Member
(Mr. Kevin Long)

Member
(Ms. Jo Ann Reece)

Vice-Chairman
(Mr. Mike Payne)

Member
(Mr. Gary Matheson)

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