

### DIRECTOR OF SCHOOLS

Dr. Mischelle Simcox

#### **BOARD OF EDUCATION**

Howard Carlton, Chair Mike Payne, Vice-Chair Kevin Long Jo Ann Reece Gary Matheson

# The Johnson County Board of Education will meet in a work session April 8, 2021 at 5:00 p.m. Johnson County Schools Board Room Central Office

## **Agenda**

1. Budget 2021-2022 Discussion

The work session ended at 5:45 p.m.

2. ESSER 3.0 Discussion

The Johnson County School System does not discriminate on the basis of disability in the programs and activities which it operates pursuant to the requirements of the Americans with Disabilities Act of 1990, Public Law 101-336. If you need provisions to attend this Board of Education meeting, please notify Dr. Mischelle Simcox, Director of Schools, at (423) 727-2640.

## Action taken on Agenda

The Johnson County Board of Education met in a work session on Thursday, April 8, 2021, at 5:00 p.m. at the Johnson County Schools Board Room/Central Office. The work session was called to order by Mr. Carlton at 5:00 p. m., Pledge: Ms. Lipford, Roll call: Mr. Long-present, Mr. Mathesonnot present, Mr. Payne-present, Ms. Reece-present and Mr. Carlton-present, Ms. Warren-present. Dr. Simcox discussed above agenda items with Board Members.

\*\*\*Item #1, discussed bonuses and a proposed increase for non-certified employee
Item #2, discussion on repairs needed and Mountain City Elementary addition and
alterations

Director of Schools	Chairman	Vice-Chairman
(Dr. Mischelle Simcox)	(Howard Carlton)	(Mike Payne)
Member	Member	Member
(Kevin Long)	(Jo Ann Reece)	(Gary Matheson)

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